PRESIDENT URGES

Taft Confers With Congressman

Regarding Proposed Legis-

Washington, Feb. 24.-Following his return from a two days' trip to

New York and Newark today, Presi-

printed list omitted all reference to

resent session adjourned.

The bills which the president de

clared today that he looked for con-

cress to pass in redemption of party

The conservation measures giving the president the right to withdraw

public lands from entry and to con-tinue the withdrawal when revoked by himself or by an act of congress,

and providing for a reclassification of the lands.

The anti-injunction bill.

These two bills may be consoli-

Statehood for New Mexico and

In addition to these the president

has recommended several matters of legislation, including the bill for a

new form of government in Alaska,

the bill for federal incorporations and

the bill creating a public health bu-

A wise man says just enough and then puts the lid on.

pledges are:

lative Program.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The
Davis and Weber Counties Canal Company, by its president, E. P. Ellison,
Whose postoffice address is Ogden,
Utah, has made application in accordwhose postomice address is organized that has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred that the compiler of the com dred (300) cubic feet per second of water from Weber River, Davis Coun-ty, Utah. Said water will be diverted at a point which bears north 42 de-grees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year to develop power for of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer

Date of first publication February 9, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L.
Becker, whose postoffice address is
Ogden, Utah, has made application in
accordance with the requirements of
the Compiled Laws of Utah, 1907, as
amended by the Session Laws of
Utah, 1909, to appropriate fifteen
nundredths (.15) of a cubic foot per
second of water from an unnamed
apring in Weber County, Utah. Sald
suring is situated at a point which spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from Jan-uary 1 to December 31, inclusive, of each year, for domestic and municipal This application is design cated in the State Engineer's office

n duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER,

State Engineer. Date of first publication February 9, 1910; date of completion of pub ication March 21, 1910.

#### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. pencer, whose postoffice address is Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cu-bic fect per second of water from the Left Hand Fork of South Fork of Og-den River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south quarter corner of Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, means of a pipe line for a distance of approximately 15,000 feet, and there approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base

All protests against the granting of raid application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,

State Engineer.
Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

#### NOTICE TO WATER USERS

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Salt Lake City, Utah, Feb. 10, 1910.

Notice is hereby given that G. L.
Becker. whose postoffice address is
Ogden. Utah, has made application in
accordance with the requirements of
the Compiled Laws of Utah, 1907, as
amended by the Session Laws of
Utah, 1909, to appropriate sixteen
thousandths (.016) of a cubic foot per
second of water from an unnamed
spring in Weber County, Utah. Said
spring is situated at a point which
hears north 42 degrees 47 minutes,
west 1,055 feet from the northwest west 1,055 feet from the northwest corner of Section 20, Township 6 north Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2830.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER,

State Engineer.
Date of first publication February
13, 1910; date of completion of pub-lication March 21, 1910.

# THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . . Distributors and General Agents for

# I-DAN-HA

Monarch of Table and Medicinal Waters. Is a purely natural mineral water-the ONLY in the United States-bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B.
Spencer, whose postoffice address in Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah 1909, to appropriate five (5) cubic

1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 89 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 rorth, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 de-grees 54 minutes, west 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This appli-cation is designated in the State En-

gineer's office as No. 2784.
All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,

State Engineer.
Date of first publication February 19, 1910; date of completion of pub-lication March 21, 1910.

#### STOCKHOLDERS' MEETING.

Notice is hereby given that the annual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 300 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m., for the pur pose of electing officers for the ensu ing year, and transact such other business that may come before the meet ing. Full representation is requested C. W. HESTMARK,

## THE UTAH NATIONAL BANK OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL-ANCES, BUSINESS AND RE-SPONSIBILITY WARRANT.

J. E. Dooly, President. Horace E. Peery, Vice-Pres. darold J. Peery, Vice-Pres. Ralph E. Hoag, Cashler. A. V. McIntoch, Ass't, Cashler.

### OGDEN STATE BANK

OGDEN, UTAH

H.	C.	Bigelow President
J.	M.	BrowningVice-President
1	P.	Bigelow Cashler
J.	E.	Halverson, Assistant Cashier

DIRECTORS

H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bige-low, J. M. Browning, I. A. Parmley, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE 326 25th street.

Wires to all tracks on all

Sporting Events.

MITCHELL BROS.

Monuments or Headstones. Pay no attention to lying mis-representations from our competitors, and do not pay big commissions to agents, but see us; we can save you money. Yards: 2003 Jefferson,

BROOM RESTAURANT REMOVED TO VIENNA CAFE

822 25th St. Meals same price as Broom Restaurant. Special Dinner 25c.
Lunch from 11 to 4 p. m. Dinner from 4 to 8 p. m. LEE, FOON & TOM, Managers

# UNION DEPOT

FEFECTIVE FER SOTH 1010

	(1)	lountain	Time.)	
	UNION	PACIFIC	R. R	. CO.
Tr.	1	Eastbound		Depart
6	Passeng	er		7:00 a.
10 F	cast Mat	1		1 0.20 -
2 0	overland	Limited		. 2:39 p.
3,4	tiantio .	Limited Express	********	. 6:60 p.
No.		Vestbound	1.	1 Arriv
D	rasseng	er		. 6:35 a.
310	California	Express		.   6:45 a.
9]	Fast Ma	dl		11:17a.
110	Overland	Limited	*******	4:20 p.
0	REGON	SHORT	LINE R	. R. CO.
No.	Nor	th of Og	den.	Depar
1 1	Butte an	d Portlan	d	.1 1:15 a.
191	Jgden-Ma	und Moto	r car I.	8:45 a.
13 1	daho Ex	press		. 9:05 a.
11/	sutte an	d Portla	nd	. 4:00 D.
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4 8	alt Lake	Special.	er	3.50 a.
132 1	Malad-Og	den Moto	r car x	5 05 p
14 1	Jtah Exp	press		9:40 p.
No.	Sou	th of UE	ien.	1 Depart
401				· · · · · · · · · · · · · · · · · · ·

1 Butte and Portland. 21 Atlantic Express ... 13 Idaho Express .... 

## SALT LAKE & OGDEN RY. BAMBERGER LINE. TIME TABLE.

SOUTHERN PACIFIC COMPANY.

| Depart.

Westbound.

SOUTHBOUND.

Salt Lake.	Salt Lake.
6:10 a.m	7:40 a.m.
11:15 a.m	
2:15 p. m	3:45 p.m.
4:45 p.m	6:15 p.m.
6:45 p.m	8:15 p.m
	HBOUND.
Leave Salt Lake	Arrive at
For Ogden.	Ogden.
7:00 a.m	8:25 a.m.
11:00 a.m	
	3:30 p.m.
4:30 p.m	6:00 p.m.
	8:00 p.m.
	Holiday excursion to
Salt Lake, \$1.00	
Ogden Depot 2	5th and Lincoln Ave.
Twelve trains	daily for passenger

and express and daily freight service.
SIMON BAMBERGER,

President and Gen. Manager.

FIRST NATIONAL BANK

U. S. DEPOSITARY.

OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00

David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst Cashier.

# Remember

Our store number is 2453 Washington Ave. Our Telephone number is 38.

Our delivery system is perfect.

Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

WM. DRIVER & SON DRUG CO.

2453 Washington Ave. Ogden's Best Drug Store.

READ THE CLASS ADS TODAY READ THE CLASS ADS TODAY READ THE CLASS ADS TODAY

#### dent Taft had several conferences with members of the two houses of congress regarding the legislation program Recently it was stated that he

TIME CARD

(Mountain Time.)	
UNION PACIFIC R. R	CO.
Tr. No. Eastbound	Depart.
6 Passenger 10 Fast Mail 2 Overland Limited 4 Atlantic Express No.   Westbound. 5 Passenger 3 California Express 9 Fast Mail 1 Overland Limited OREGON SHORT LINE R	8:20 a.m.   2:39 p.m.   6:60 p.m.   Arrive   5:35 a.m.   11:17a.m.   4:29 p.a.
No.  North of Ogden.	Depart.
1 Butte and Portland	9:05 a.n
No. North of Ogden.  2 Butte Express  24 Portland Express  12 Salt Lake Passenger.  4 Salt Lake Passenger.	Arrive   6:85 a.m   8:45 a.m   10:30 a.m

38 Atlantic Express...... 6:30 a.m. 2Salt Lake Express.

22 Local for Salt Lake
24 Portland Express
12 Cache Valley Express
34 Fast Mail | 22 Overland Limited | 12:30 p.m. | 4 Salt Lake Special | 4:00 p.m. | 56 Overland Limited | 4:40 p.m. | 10:41 Express | 4:40 p.m. | 10:42 Express | 4:44 p.m. | 10:42 Express | 4:45 Expr

PROBATE AND GUARDIANSHIP NOTICES Consult County Clerk or the Respec tive Signers for Further Information.

NOTICE OF SALE OF REAL AND PERSONAL ESTATE.

In the District Court of the County of Weber, State of Utah.—In the matter of the estate of James F. Hunter,

The undersigned, administrators of the estate of James F. Hunter, de-ceased, will, on or after Monday, the 28th day of February, 1910, sell, at private sale, the following described real and personal property belonging to the estate of said deceased, situated Weber county, State of Utah, to-

> A part of the northwest quarter of Section 15, in Township 6 north of Range 2 West of the Salt Lake Meridian, United States survey; beginning at a point 21 and 54-100 chains south of the northwest corner of said quarter section, and running thence north deg. 40 min. east 12 and 16-100 chains, thence north 12 deg. 35 min. east 9 and 87-100 chains, thence south 37 deg. east 13 and 79-100 chains, thence south 5 deg. west 10 and 89-100 chains, thence north 60 deg. 45 min. west ten chains, thence south 86 deg. 50 min. west 3 and 69-100 chains, thence south 4 deg. 38 min. west 12 and 11-100 chains, thence north 78 deg. 30 min. west 7 and 90-100 chains, thence north 15 and 36-100 chains to the place of beginning, containing 28 acres. Also five (5) shares of the capital stock of the Hooper Irrigation

company, a corporation.

The southeast quarter of the northeast quarter of Section 31 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States sur.

vey, containing 40 acres.

The east one-half of the northwest quarter of Section 32 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States survey, containing 80 acres. Also 23 shares of the capital stock of the Hooper Ir-

rigation company, a corporation.

A part of the northwest quarter of Section 33 in Township 6 North of Range 2 West of the Salt Lake Meridian. United States Survey; beginning at the northwest quarter of said quar. ter section, and running thence east 10 chains, thence south 20 chains, thence west 10 chains, thence north 20 thence west 10 chains, thence north 20 chains to the place of beginning, containing 20 acres. Also 18 shares of the capital stock of the Wilson Irrigation Company, a corporation.

Written bids for such property will be received by the undersigned, at the law offices of Richards & Boyd, their

attorneys, rooms 305-309 in the Eccles building, situated at the southwest corner of the intersection of Washing ton avenue and 24th street in Ogden City, Weber county, Utah.

The terms of sale are to be cash, or part cash, and balance on credit not exceeding a year, with mortgage on the property for security; 10 per cent of the purchase price to be paid at the time of sale and the balance thereof upon confirmation of sale by the above named court

Dated February 17, 1910.

GEORGE F. HUNTER,

JOHN C. HUNTER,

ESTATE OF FRANCES PERKINS HILLIER, DECEASED.

The undersigned will sell, at pri vate sale, the following described tract of land, to-wit:

Beginning seven rods East of the Northwest corner of Lot three, in Block sixteen, in Plat "G" of Salt Lake City Survey, in the County of Salt Lake, State of Utah, and running thence East three rods, thence South five rods, thence West three rods, thence North five rods to the place of beginning, containing 15 square rods, on or after the eighth day of March, 1910, and written bids will be received for the same at the law offices of Richards & Boyd, Rooms 305-309 in the Eccles Building at the 305-309, in the Eccles Building, at the southwest corner of the intersection of Washington avenue and Twenty-fourth street, in Ogden City, Utah.

OLEN HILLIER, 24, 1910.

FRATERNAL.

BROTHERHOOD OF AMERICAN Ogden Homestead No. 1505 meets second and fourth Wednesday night, Odd Feilows' hall. Visiting Archers cordially invited to meet with us.

W. H. TOLLER,

625 21st st., Foremau.
O. E. WILLIAMS,
192 21st st., Correspondent.

ORDER OF OWLS.
Ogden Nest No. 1218, Order of Owls, eets every Thursday evening in

Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend the Nest meetings.

THOMAS LESLIE, President.

JOHN M. MARSHALL, Secretary.

No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 340, meets every second and fourth Monday evening of each month at the Eagles hall. Visit-ing members cordially invited. INDIA SAWYER, Oracle, 1948 would press only four measures at Jackson Ave.
LILLIAN NEWTON, Recorder, room 31 Lewis Blk. this session of congress, and the

the conservation bills, whereas the president has repeaterly pointed out KNIGHTS OF PTTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, Utal National Bank building, every Monday evening All K. of P.'s requested to meet with us. F. E. GRANT, C. C. that he would insist as far as possible that at least some of the conservation measures be made laws before the K. G. KIND, M. of E.

W. L. UNDERWOOD, K. of R.&S MODERN WOODMEN OF AMERICA.
Utah Camp No. 5990, meets every
Tuesday night at 8 p. m., at Eagles Hall
25th St. Visiting members invited to
meet with us.
P. A. FARIS, Consul.
J. H. SHAFER, Clerk. Establishing postal savings banks. Amending and strengthening the interstate commerce law.

ORDER RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.
meets second and fourth Fridays at 2:39
p. m., in K. of P. hail, corner Washington avenue and 24th street. All brothers
are cordially invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic hall on Washington avenue, between Twenty-fith and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.

MRS. KATE SMITHERS, W. M. LILY V. HALSTED, Sec'y. ROYAL ARCANUM.
Fraternal Beneficiary Order. Insuremen at reasonable rate: Accumulates emergency fund nearly five million dol lare. Rocky Mountain Council, No. 631 neets second and fourth Thursday at 10. O. F. hall, 2416 Washington avenue L. L. Peterson, Regent, J. W. Wother spoon, Collector; G. B. Roberts, Sco'y.

LADIES OF THE MACCABEES.

Silver Hive No. 1. L. O. T. M. meets
every Tuesday afternoon at 2:30 p. m.,
in I. O. O. F. hall, 2416 Washington avenue. Visiting members are cerdially invited to attend.

MRS. ADDIE ANGEL, L. C. MISS L. JENNIE PROUT, R. K. WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174. Meets every second and fourth Mon-day nights at 7:30 in I. O. O. F. hall. Visiting neighbors cordially invited. C. NELSON, G. N. 3057 Porter Avenue KATE HEYMAN, Clerk, 288 1-2 33rd

IMPROVED ORDER OF RED MEN.
Improved Order of Redmen, Hlawtha
Tribe No. 2, meets in Eagle hall, Friday
evenings at 8 o'clook. Visiting chiefs
cordially invited.

JAMES MACRETH, Sachem.
E. R. GEIGER, Secretary.
A. B. WRIGHT, C. of W.

Ogden Lodge No. 5, Independent Order of Odd Fellows. Meets in I. O. F. hall every Tuesday evening. Visiting brothers cordially invited to be present. GEORGE RENNIE, Noble Grand. HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, L D. O. F., meets second and fourth Fri-day evenings at Odd Fellows' hall. Vis-ling members invited. MARIE BECK, N. G. AMANDA JENKINS, Rec. Sec'y.

ROYAL HIGHLANDERS.
The Royal Highlanders meet the fand third Mondays, at Eagle Hall. D can be paid from 2 to 5, office of G. Green, on the 25th of each month, iting members cordially invited.
ALBERT P. WYKES, I. P. ALICE COLLINS, Sec. & Treas.

B. P. O. Elks. Ogden Lodge No. 718, lodge and club rooms, second floor 2416
Washington avenue. Regular meetings
every Tuesday évening.
JOHN S. CORLEW, Exalted Ruler.
J. H. FNAUSS, Secretary.

FRATERNAL ORDER OF BAGLES.
Fraternal Order of Eagles, Ogden Aerls
No. 118, F. O. E., meets every Wednesday evening in Eagle hall, east of Reed
hotel, at 8:00. Visiting Brother Eagles
are invited to attend the Aerle meetings.
LEON BROWNING, W. President.
E. R. GEIGER, Secretary.
DR. N. M. ESTES, Aerle Phys.

WOODMEN OF THE WORLD.
Weber Camp No. 74. meets in K. of
P. hall in the Utah National Bank Bldg.
every Thursday evening at 8 o'clock
Visiting Woodmen cordially invited to
attend.

HENRY STLVERTHORN, C. C. E. AUTH, Clerk, First National Bank Building.

WOMEN OF WOODCRAFT.
Women of Woodcraft Ogden Circle 531,
meet every Wednesday night at 7:39
o'clock K. of P. hall. Visiting Neighbors invited.
Dues can be paid at Bingham's grocery store, 25th St., the afternoon of the
iith of each month.
SARAH RANSON, G. N., 145 West
Patterson Ave. MARIE CRITES, Clerk, 2731 Monroe Avenue.

FRATERNAL ORDER OF MOUN-TAINEERS—Ogden Cabin No. 52, neets at the I. O. O. F. hall the first and third Fridays of each month.

Dues can be paid to secretary at
Dee-Sanford's shoe store.

CHAS. L. WAPPLER, C. M. WALTER F. COMPTON, Secy.

Danderine works wonders. It produces and sunshine raises crops. It produces a thick growth of invariant hair when all other romedies fall. We guarantee Danderine. All druggists sell it—25c, 50c and 31 per bottle. To prove its worth send this ad with ice in stamps or silver and we will mail you a large free EDDIS KNOWLTON DANDERINE CO., Chicago, III.

## TUNGSTEN LAMP

The right lamp at the right price Sunbeam Tungsten Lamps are unexcelled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us

Snively & Hendry Bell Phone 731. 2450 Wash. Ave.

A paste that will polish most metals Sole Administrator.

Dated at Ogden, Utah, February

RICHARDS & BOYD,
Attorneys for Administrator.

A paste that will poils most meeting without seratching is made of pumice stone, fifty parts; paraffine, thirty parts; kerosene, fifteen parts; banana oil, five parts. Ogden Business Directory Advertisements in this column cost 75c. per line per month, payable in

ALVORD & ANYTHING; BELL 333

advance.

#### ARCCHITECTS.

SHREEVE & MAI SEN, 1st Nat. Bank F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Rocoms 407-108, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Coun-selor at Law, 40 and 41, First Nat'l. Bank building, Ogden, Utah. Both phones. Notary. R. S. FARNSWORTH, Attorney at Law; 314 and 315 Eccles building.

LESLIE J. AKER, Counsellor-at-Law 909 Boston Bldg., Salt Lake City. CIGARS AND TOBACCOS.

THE DEN—Cigars and Tohacco. Pipe Doctors. 8-25-t CONGRESS DANCING ACADEMY— Best floor and music in city.

COSTUMES.

MASQUERADE SUITS. 2156 Wash

#### JUNK

OGDEN JUNK HOUSE—If you not of any kind of junk phone us up; we will call for it. Beil phone 325-K; Ind. 725.

FOR JUNK OF ANY KIND phone Ja-cobson. Bell 626-Z; Ind., 3693-D. 11-16-tf MIDWIFE

MRS. L. IVERSON, Graduated Mid wife; 3250 v sh. Ave. Bell 1014-Y.

MUSIC

OGDEN CITY MILITARY BAND. Music furnished for all occa-lons; Ind. 1134-3724-A. Bell, 1205. 7-1tf

OFFICE SUPPLIES

J. R. DRANE, Painting and Paper-hanging; 2219 Madison. Bell phone 768-K. REAL ESTATE S. S. SMITH'S new real estate loca-tion. Rooms 313-314 First National

Bank. Both Phones, Ind. 207, Bell 193-Y. Fruit orchards a specialty.

PHYSICIANS AND SURGEONS DR. A. FERNLUND, Physician and Surgeon; office hours, 10 and 12 a.m., 12 to 4 p. m., 340 25th St., Office phones, Bell 515-K; Ind., 515; resi-

dence 646 Wash. Ind. phone 502.

SANITARY WORK NELS McCARTY. All work subject to sanitary inspection; 2728 Grant; Bell phone 324-Z.

TRANSFER COMPANIES SLADE, successor to Allen Transfer Co. J. C. Slade, lessee; Furniture Vans and Storage; Office 408 25th St. Both phones 221.

ALLEN, Baggage, Hack and Bus Line Paggage and passenger transfer a specialty; 412 25th. Both phones 22.

UMBRELLA REPAIRING

UMBRELLA REPAIRING-Umbrella repaired and recovered; J. den Hartog. 928 28th St. Both phones

UMBRELLAS AND PARASOLS repaired and recovered; 354 23rd; Ind. 672. J. Cohn. 2-1-10tf

UPHOLSTERING & REPAIRING K. VAN KAMPEN-Parlor Furniture upholstered and repaired; varnishing, mattress making; carpets cleaned, fit and laid; estimates submitted on quest. Phones, Ind. 661, Bell 883-X



The old waists-the spotted stained clothing that you thought necessary to discard as useless you'll find can be put in first-class order equal to new, once you try our Dry Cleaning methods!

Money saving opportunities—'phone us now and have us call for your work. You'll be more than pleased and surprised with the satisfactory results we give. Charges always reasonable,

Ogden Steam

Laundry Co. LAUNDERERS AND DRY CLEANERS. 437 25th Street

Be sure and get

Fels-Naptha from your grocer today.

TO-NIGHT coneur

## RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS. CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

HELP WANTED.

FEMALE. WANTED-A housekeeper tor small family. Address, stating wages required, P. O. Box 92, city. 9-23-12

work; no cooking. 2658 Adams. 9-18-tf APPRENTICE girls wanted at The P. ncess Millinery Co., 2374 Wash. Ave. 9-14-tf

WANTED-A girl for general house

WANTED-Girl for housework; good wages. 2322 Jefferson. 2-19-tf WANTED-Girl for general hous small house; two in family

Apply 2752 Madison ave.

AN EXPERIENCED girl for genera housework; good wages. Call 90. 24th st. 2-21-t Washington.

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DRESSMAKING and plain sewing. Reasonable prices. 2356 Wash. Ave. Ind. 441. 10-8-tf

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WANTED.

MALE HELP. SMART SHIPPING CLERK, 16 or 1

years old, with some experience good references required. Apply Grand SITUATIONS WANTED.

MALE.

FOR RENT.

JAPANESE BOY wants position, gen-eral housework. Inquire P. O. Box

FURNISHED ROOMS. ELEGANTLY furnished 3-room apartment, strictly modern; no children

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FURNISHED ROOM for gentleman; steam heat and bath, \$10.00. Refer-

APARTMEN'TS in new Peery Apartment house; steam heat, hot water, hard wood floors. Apply to office of D. H. Peery Estate Co., 429 24th st 2-22-1 wk

24th street 1-5-1mo TWO furnished rooms for housekeep ing, 465 27th.

FOR RENT-Housekeeping

171 22nd St

FOR RENT-Furnished rooms,

FURNISHED rooms, 539 23rd St. FURNISHED front room, 2247 Adams.

5-24-tt

2-8-1mo FURNISHED rooms, with or without board. 539 23rd St.

BED ROOM for one or two gentlemen, modern, good home in private fam-ily, 361-Y Bell. 2-10-1mo FURNISHED rooms, modern for housekeeping. 189 27th. 2-21-1wk

FURNISHED ROOMS for rent. 667 26th st. Ind. phone 3826-A. 2-23-1wk ELEGANTLY furnished front room for lady or married couple. 24th st.

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STORE or office room, at 2576 Wash. Enquire Dr. Freiday. 2-5-tf LOST.

months old, color blue-black, long hair, buff face and legs. Phone 667. WANTED-TO BUY

DOG-Scotch-shepherd pupple, four

CLEAN white rags at Standard office.

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SAFE MOVING.

408 25th SL Both Phones 321

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UNFURNISHED HOUSES.

ONE SEVEN ROOMED modern house, 248 29th. Bell phone 506-Y. 2-9-1wk FOR RENT-New five-room brick.

4-ROOM HOUSE. Inquire at Chris-6 AND 7 ROOMED HOUSE. Wedell.

FOR RENT-Nine-room brick house; bath and toilet; modern. Inquire at house, 622 23rd st. 2-24-1wk

FOR RENT—A nine-room brick house, No. 2126 Washington ave. Apply to Chauncey Parry, corner 23rd and Washington. FOUR-ROOM house, pantry and city water, \$12.00, 2028 Douglas ave. In-quire Bell 1197-K. 2-24-3t

HOUSE AND BARN, 2156 Polk ave. T. C. Wilson. FOR RENT-STORES.

FOR RENT-Clark's centre store.

FOR RENT.

FOR RENT-Furnished and unfur-nished flats. 2634 Grant. 1-27-1mo SIX ROOM house, furnished, or will rent each floor separately for housekeeping, 2215 Lincoln, Bell 1546-K

FOR RENT, FURNISHED-A 4room cottage in yard by itself,2201 Lincoln Ave.

3-ROOM furnished flat, gas range,

electric light. 2370 Lincoln ave. 2-23-1wk WANTED, TO RENT.

ROOMING HOUSE.

WANTED—To ren; rooming house.

Address Morgan, care Standard,
stating full particulars. 2-25-3t FOR RENT.

ROOMS AND BOARD.

BOARD and room, 445 26th Street.

PERSONAL FANCY DRESSMAKING. All work guaranteed. In rear 2337 Adams

ROOMS AND BOARD. 2333 Adams.

OBSTETRICAL NURSE. Bell phone FOR SALE--MISCELLANEOUS. FOR SALE CHEAP-Organ and fur-niture; 2356 Harrison. 2-23-1wk

FOR SALE-Beds, rugs and range 668 24th st. harness and

CHEAP—One pair of delivery horses wagon and harness. I. L. Clark & Sons Co. FOR SALE-Good fresh cow. 737 E.

12th st

PIANOS \$75.00 and up. Pantone, 1227-Y. 2-24-1mo FOR SALE—At a bargain, 20th Century Soda Fountain. Cost \$2,000;

MONEY TO LOAN

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MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden, 278 25th. C. H. SMITH Prop. 9 4 1yr C. H. SMITH, Prop.

100 feet, easy payments. \$175 Grant. Phone Bell 622K. FOR SALE CHEAP-One nice building lot on the Bench; well located. Address Owner, Lock Box 173, Ogden.

FOR SALE—7-room brick residence on Nob Hill; city water, electric lights, bath, hot water heat, screened porch, closets and pantry, basement, cement walks, lawn, fruit and shade trees, barn, etc; lot 75x140; price reasonable. Apply to owner, R. G. Agee, 1607 Robinson ave. 'Phone Bell 1116, Ind. 80. 2-15-2wks

FOUR-ROOM house, lot 73x162, 13 young trees, 5 bearing, good shade, fine lawn, private driveway, good wa-ter right, \$2,000. Furniture if desired. 474 13th. 2-15-1mo

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FOR SALE-7-room brick residence

MALE THE

buggy, I. L. Clark & Sons Co.

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NOTES and wages of reliable em-ployes and wage carners bought, and payments received on easy, weekly or monthly installments. City Loan Ag-ency, 216 First National Bank Bidg. 6 1 tf

MONEY to salaried people; easy payments; no security. Drake, 410 Eccles Bldg. 12-15-tf

NEW MODERN five-room brick cot-tage, one block from business cen-ter. 2404 Wash. ave. 2-24-tf

State Engineer's Office,

as No. 2829. All protests against the granting of said application, stating the reasons therefor must be made by affidavit

and meridian. This application is des-ignated in the State Engineer's office ns No. 2785.

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